RETURN TO:
AMERICAN SAVINGS & LOAN ASSN
8230 HOHMAN AVE.
MUNSTER, INDIANA

899209

Loan No. C-109

TICOR TITLE INS.
Crown Point, IN

133350-87-35

LOAN MODIFICATION AGREEMENT

WHEREAS,

AMERICAN SAVINGS & LOAN ASSOCIATION,
an Indiana Corporation

loaned Aldon Builders, Inc, an Indiana Corporation, the sum of ONE MILLION FOUR HUNDRED THOUSAND ($1,400,000.00) Dollars, as evidenced by a Note and Mortgage executed and delivered on December 31, 1984, which mortgage is duly recorded as Document No. 789384 and extended by Modification Agreement dated December 31, 1985, and recorded as Document No. 839733 in the office of the Recorder of Lake County, Indiana, which Note, Mortgage and Modification Agreement are hereby incorporated as a part of this instrument and,

WHEREAS, the undersigned agrees to the terms of this Loan Modification Agreement as herein stated; and

WHEREAS, the parties desire to restate the mofidied terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this agreement, the unpaid balance of said indebtedness is $99,424.15

ALL OF WHICH the undersigned promises to pay with interest as set forth on a Note of even date herewith and same shall be payable on or before December 31, 1987, and that in all other respects said Mortgage contract shall remain in full force and effect.

Signed, sealed and delivered this 31st day of December, 1986.

AMERICAN SAVINGS & LOAN ASSN.

By: _____
L. Green, Sr. Vice President

ALDON BUILDERS, INC.

By: _____
Alfred E. Gomez, Jr., President

Guarantors:

_____
Alfred E. Gomez, Jr.

_____
Jacqueline K. Gomez

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

~~Before me, the undersigned, a Notary Public in and for said County and State, this~~ 31st day of December, 1986, personally appeared L. Green, Sr. Vice President, for and on behalf of American Savings & Loan Association, and Alfred E. Gomez, Jr. President, and Brad Gomez, Secretary, for and on behalf of Aldon Builders, Inc., and acknowledged the execution of the foregoing instrument. In witness hereof, I have ~~hereunto subscribed my name and affixed my official seal.~~

My Commission Expires: 2/1/90
~~County Residence: Lake~~ ~~Denise L. Knapp, Notary Public~~

STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of December, 1986, personally appeared Alfred E. Gomez, Jr., for and on behalf of Aldon Builders, Inc., L. Green, Senior Vice President, for and on behalf of American Savings & Loan Association, and Alfred E. Gomez, Jr. and Jacqueline K. Gomez, individually and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 02/01/90
My County Residence: Lake County

Denise L. Knapp
Denise L. Knapp, Notary Public

JAN 27 9 05 AM '87