33350-87-3

Lakemty Co. 4000. W. Lincoln Hory mers In 46410

This Deed of Assignment made and entered into this 13th day of January , 1987 by and between Capital Federal S & L Assoc. Party of the First Part and The Secretary of Housing and Urban Development 151 N. Delaware - Indianapolis, IN 46204 - Attn: Single Family Loan Management Branch, his successors and assigns

WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer and set over unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, a certain Mortgage Note dated the 27th day of January , 1977, executed and delivered to Lake Mortgage Company, Inc., by Johnnie Jones & Lue Nell Jones bearing interest at the rate of eight and a half (81) $(8\frac{1}{2})$ per cent per annum, payable monthly, and maturing on the first day of February 2007 together with the Mortgage securing the payment of same recorded as Instrument No. 391055 in the Recorder Office of Lake County, Indiana, on the 2nd day of February, 1977, and all sums of 391055 in the Recorder's money due and to become due thereon.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- The security instrument is a good and valid first lien and is (b) prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- The sum of Eleven Thousand Nine Hundred Fifty-five and 16/100 together with the interest from July 1 , 1986, at the rate of per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (b) The undersigned has a good right to assign the salt and credit instruments.

IN TESTIMONY WHEREOF, witness the signature of the party of day and year first above written, and its corporate seal.

Signed and acknowledged the presence of:

Donna Sue Hutnick So.

Marie Schilling .

STATE OF Indiana

COUNTY OF Lake

Asst.

January , 1987 , before me a Notary Public, Mary Geras , to me personally known to be the day of On this 13th John Kersteff and appeared persons described in and who executed the foregoing instrument, who, being by me duly svennilledid sayythat they are President and Asst. Sec.-Treasurer, respectively, of

The redes ("Sayings the corporation named in said instrument, that the seal affixed to do in strument, that said instrument was signed to the corporate seal of said corporation, that said instrument was signed to the corporate of said corporation by authority of its Board of Directors, acknowledged said instrument to be the free and Asama corporation.

Donna Sue Hutnick

Notary Public

My Coninis ston expires November 18, 1988

County of Residence: Lake