## RELEASE OF MORTGAGE

OHNKONE 1000 E 80 HPI more, On 464/0

This certifie	s, that a cer	tain mortgage	executed	l by Charles K	K. Hodge and Linda	K. Hodge, Husband		
and wife	of the C	of the City of Hobart State of Indiana			, County of Lake			
	State of				to American Security Corp			
Formerly kno	wn as: Indiana I					name and add	ires	
5015 U.S. Hi	ghway 6, Portage,	, IN 46368		Porte	_			
County, I	ndiana	, on the	19	day of	January	, 19 81		
	(State)			······································	•		<u> </u>	
securing the pr	•	of \$ 3,595.85		= and duly r	ecorded in Mo	rtgage Book		
Docket #615429		Page	<del></del>			order		
				,	-	rding Official	<del></del>	
Lak	9	County,	India	na	, has been fu		,	
Lian	<u> </u>	County,	(State		, nas been to	irry pard and	•	
satisfied, and s	ame in herek	y released.	Diace	· I		AH STAN		
						8	,	
					ts hand by its p	properly	•	
authorized offic	er this	13th	da <sup>.</sup>	y of	anuary		<u>,</u> ,	
1987	•					5	1	
						圣"	Ţ	
				American Secur	ity Corp	To Z		
					(Corporate Na:	me)		
				$\bigcap_{1}$	1 - 0	15	,• ` 	
			BY	Dhew	CS ON	LUCIO	H	
			``	Branch Ma	nager and Attor	ney-in-Facti	1-10	
			S	heryl J. Barnard				
STATE OF	Indiana	)						
COUNTY OF	Porter	, SS:					•	
		<del></del> '					<b>,</b>	
The undersid	ned, a Notar	v Public, in a	nd for th	e State and (	County aforesa:	id, does herel	bv	
certify that the	-	•			•	Ť	•	
acknowledged b	•	yl J. Barmard	, , p					
Branch Manage	·		said a	merican Securit	··· Com	<del></del>	_,	
Dianch Manage	I and Attorne	y-111-1 act, 01	said F		rporate Name)	<u> </u>	'	
to be the est on			_	(00	rporate Name,			
to be the act an	a deed of	American Securit		anata Manal			'	
	11-6	_,	• •	orate Name)		h Massassassass	٠.	
and the act and		Sheryl J. Ba	mard		, branc	h Manager an	a	
Attorney-in-Fa	ct.							
					1 .1 . 1015	1	_	
		I have hereun		y hand and so	eal this 13th	day	OI	
Jan	uary	·	19 87	•				
						16.00		
			Му	, Commissio	n expires:	L6-88		
			$\Lambda$	101:41	14			
			4	run J	Reunsor	Shari I'' Stevens	son	
			Not	ary Public,	Lake	County,		
			Sta	te of Indi	ana 🦠 🕠	Contraction of the second		
					and the second	The state of the s		
This instrum	nent was prep	pared by Shar	ri L. Stever	nson, American S	ecurityCorp	The state of the s	اره التي ا	
	r r			/ .	(n :00 - 100)	المرتب الرائية	7	
			. /	Marin .	Y Stall	in sala	را كرود	
			Ch =	Characan	(Signed)	SHART L STOVERSON	<b>が</b>	

Shari L. Stevenson