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*Handwritten:* 3245 45th St. Hammond 46322

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF INDIANA  
HAMMOND DIVISION

CARSON ELECTRIC COMPANY, INC. )  
Plaintiff )  
-vs- )  
GRIFFITH/KLEBS, INC., TREASURER )  
OF LAKE COUNTY, ASSOCIATES )  
COMMERCIAL CORPORATION, and )  
INTERNAL REVENUE SERVICE )  
Defendants )

CIVIL NO. H 84-837

JAN 28 2 33 PM '87

*Handwritten signature:* [Signature]

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 21 day of January, 1987, between J. Jerome Perkins, United States Marshal for the Northern District of Indiana, by virtue of his office, of the first part and Carson Electric Company, Inc., of the second

**DULY ENTERED FOR TAXATION**

WITNESSETH:

JAN 28 1987

THAT WHEREAS, at a regular term of the District Court of the United States, held in and for said District, Hammond Division, the 10th day of June, 1986, said Carson Electric Company, Inc., plaintiff, recovered a judgment against Griffith/Klebs, Inc., defendant, for the sum of Twelve Thousand Two Hundred Eighty-One Dollars (\$12,281.00), with interest at the statutory rate as provided by the laws and statutes of the State of Indiana from the date of said judgment, together with costs and expenses of sale herein, and a Decree for the sale of all the right, title and interest of the defendant(s) therein and to the real estate hereinafter described, all without relief whatever from valuation and appraisal laws.

*Handwritten:* [Signature] Auditor Lake County

AND, WHEREAS, afterwards, to-wit: on the 13th day of June, 1986, a copy of said judgment and decree was duly issued, under the seal of said court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana,

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commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said defendant(s) therein, or so much thereof as might be necessary to pay and satisfy said judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal, according to laws;

And, afterwards, to-wit: on the 23rd day of December, 1986, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Complex B, Lake County Sheriff's Civil Office, of the Lake County Courthouse, Crown Point, Lake County, Indiana, and the said Cardinal Electric Company, Inc. bid the sum of Nineteen Thousand Eight Hundred Twenty-Two Dollars and Thirty-Five Cents (\$19,822.35), therefore, which being the highest and best bid, the said land and premises were struck off and sold to Carson Electric Company, Inc. for the sum of Nineteen Thousand Eight Hundred Twenty-Two Dollars and Thirty-Five Cents (\$19,822.35).

AND, WHEREAS, the said sale so made has been duly confirmed by said United States District Court,

NOW, THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such case made and provided for and in consideration of Nineteen Thousand Eight Hundred Twenty-Two Dollars and Thirty-Five Cents (\$19,822.35), which sum has been paid by Carson Electric Company, Inc. with that part of the indebtedness found due said Carson Electric Company, Inc, amounting to Twelve Thousand Six Hundred Ninety-Eight Dollars and Eighty-Four Cents (\$12,698.84), have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said Carson Electric Company, Inc., all the right, title, interest and claim which the said defendant in said court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

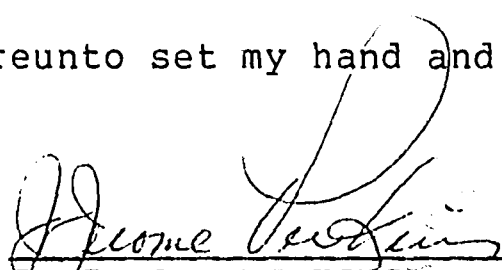
26-1-3

All that part of the North half of the Northeast Quarter of Section 2, Township 35 North, Range 9 West of the Second Principal Meridian in the Town of Griffith, lying South of the 100-foot right of way of the Elgin, Joliet and Eastern Railroad and North of the 300-foot right of way of the Grand Trunk Railroad, except the East 1200 feet thereof, and except a triangular shaped parcel of land described as commencing at a point in the South line of said North half of the Northeast Quarter that is 1200 feet West of the East line of said Northeast Quarter; thence Northward on a line parallel to and 1200 feet West of the East line of said Northeast Quarter 519.75 feet more or less to a point 1013.40 feet South of the North line of said Northeast Quarter; thence Southwestward in a straight line 679.29 feet to a point in the South line of said North half of the Northeast Quarter that is 1637.36 feet West of the East line of said Northeast Quarter, being the intersection of said South line with the North line of the Grand Trunk Railroad; thence East on said South line of the North half of the Northeast Quarter 437.36 feet to the point of beginning, and also excepting real estate conveyed to LaSalle Steel Company, a Delaware Corporation, in Corporate Deed recorded August 28, 1980, as Document No. 596229 in Lake County, Indiana

more commonly known as: 801 East Main Street, Griffith, Lake County, Indiana, to have and to hold the said tract or parcel of land, together with the appurtenances thereunto belonging, unto the said Carson Electric Company, Inc., its heirs and assigns forever.

Grantor certified under oath that no Indiana Gross Income Tax is due to payable in respect to the transfer made by this deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21 day of January, 1987.

  
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J. JEROME PERKINS  
UNITED STATES MARSHAL  
NORTHERN DISTRICT OF INDIANA

UNITED STATES OF AMERICA )  
 ) SS:  
NORTHERN DISTRICT OF INDIANA )

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for the said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing deed of conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 21 day of January, 1987.

*Richard E. Timmons*

RICHARD E. TIMMONS  
UNITED STATES DISTRICT CLERK  
NORTHERN DISTRICT OF INDIANA

*By: Carl J. Arner, Dep.*

DISTRIBUTION:

MICHAEL L. MUENICH  
Attorney at Law  
3235 - 45th Street  
Highland, Indiana 46322  
219/924-2640

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