8 02 4 701 187 9

SATISFACTION OF MORTGAGE

Citizens Fedl SALA #5-4034 POL D-422401 LD

899140

THIS CERTIFIES, That a certain Mortgage executed by Richard E. Gritton and Arlene M. Gritton, husband and wife to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATON of Hammond, Indiana, a corporation of the United States of America, on 5th day of June 19 73 calling for $ 29,500.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 204951 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 172, Imperial Heights Seventh Subdivision, in the City of of Crown Point, as shown in Plat Book 41, page 149, in lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 25th, day of July 19 86.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Assistant Secretary JoAnne Pickett

Vice President Robert J. Boland

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF INDIANA
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 25th day of July, 19 86, personally appeared Robert J. Boland and JoAnne Pickett personally known to me to be the Vice President and Assistant Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Cathy Schramm Notary Public

My Commission Expires 11-16-87

COUNTY OF RESIDENCE: Lake

5.00 CT

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association

MR1 - 1M - 11/83