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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

889023 RELEASE OF MORTGAGE

TICOR TITLE INSURANCE
Highland Indiana

For a valuable consideration, it is hereby certified that a certain mortgage executed by Marian K. York on the 6th day of June 1985, securing the principal sum of Fifty Thousand and 00/100 Dollars (\$50,000.00) which mortgage was duly recorded as Document Number 806491 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 10th day of June, 1985, and subsequently assigned on the _____ day of _____, 19____ to the _____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 18th day of DECEMBER, 1986.

Jane Ellen Meek
 JANE ELLEN MEEK, Personal Representative of the Estate of Marian K. York

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December, 1986, personally appeared JANE ELLEN MEEK, Personal Representative of the Estate of Marian K. York and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4/19/88

Charles L. Zandstra
 Charles L. Zandstra
 NOTARY PUBLIC
 Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
 NOTARY PUBLIC
 Resident of _____ County.

This instrument was prepared by Charles L. Zandstra, Attorney At Law

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5.00

Lt. 19, Blk. 8, Rediv. of Lts. 13 to 19, incl., Blk. 4, O. T. of Highland & S. 1/2 of vac. N. & S. alley in said Blk. 4, also Lts. 1 to 10 & 19 to 28, incl., Blk. 8, Wicker Highlands, & vac. W. 4' of N. and S. alley in Blk. 8, Highland, Lake Co., IN. 22/29