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899003

SECOND  
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain <sup>second</sup> mortgage executed by \_\_\_\_\_  
SHIRLEY A. MASSENGILL

\_\_\_\_\_, on the 25th  
day of September 19 79, securing the principal sum of \_\_\_\_\_  
Seventy-five Hundred \_\_\_\_\_ Dollars (\$ 7,500 )

which mortgage was duly recorded as Document Number 551890 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 26th day of September, 19 79, and subsequently assigned on the

~~XXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXXXXXXXX, 19XXXX to the XX  
\_\_\_\_\_, said assignment being duly recorded as Document  
Number XXXXXXXXXXXXXXXXXXXXXXXXXX in Mortgage and Assignment Record XXXXXXXXXXXXXXX at page  
\_\_\_\_\_ in the Office of the Recorder of XXXXXXXXXXXXXXXXXXXXXXX County, State of Indiana on the~~

~~XXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXXXXXXXX, 19XXXX~~, is hereby Released and Satisfied.

Dated this 26 day of January, 1987.

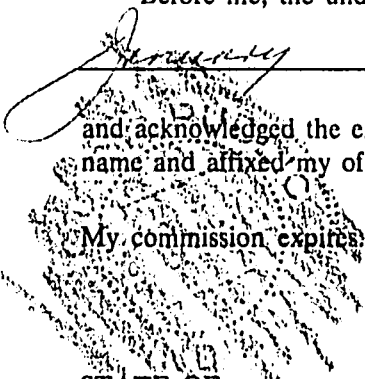
*Larry Ford Massengill*  
LARRY FORD MASSENGILL

STATE OF INDIANA  
LAKE COUNTY  
FILED  
JAN 27 3 02 PM '87

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26 day of  
January, 1987, personally appeared LARRY FORD MASSENGILL

and acknowledged the execution of the foregoing instrument. In witness whereof, I have herunto subscribed my name and affixed my official seal.



JUDITH A MURPHY  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.  
MY COMMISSION EXP. JAN 12, 1989

*Judith A. Murphy*  
NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

Resident of \_\_\_\_\_ County.

This instrument was prepared by BARTEL ZANDSTRA, 3235 - 45th, Highland, IN 46322, Attorney At Law

*Richard J. Brackel*

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