898976

SATISFACTION OF MORTGAGE

| This Certifies, That the debt secured by the certain mortgage executed byCECIL_JAI | NSEN AND J | EANNETTE JANSEN |
|--|----------------|-------------------------------|
| husband and wife | | |
| to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the | 17th | day of |
| August | 19 67 | , amounting to the sum of |
| \$ 11,000.00 , said mortgage being recorded in the Recorders Office of | | |
| County in the State of Indiana in Mortgage Record No. 1665 on Page on Page | 171 | |
| Document No. 718903 has been fully paid and satisfied and Lot 23 in Stimson's 2nd Addition, Plat Book 35 page 4, Lake Company | unty, In. | |
| Witness, our hands and the seal of the Corporation this 22nd day of January | | |
| | gs and Loan A | Secretary Resource |
| STATE OF INDIANA | 1 | INDIANA INDIANA |
| COUNTY OF Lake SS: | | PH 'R7 |
| I, Kimberly H. Hunt | , a Notary Pul | blic, in and for said Coungy |
| in the State aforesaid, DO HEREBY CERTIFY that Richard D. Zickmund | | 6 |
| personally known to me to be the | Vice-Presid | dent and Assistant Secretar |
| of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a co | | \mathbf{S} |
| of the United States of America, and Karen Nagy | | 1 |
| , personally known to me to be the | | C. V |
| V.P. Secretary Treasures of said corporation, and personally known to me to be the same person | | |
| going instrument, appeared before me this day in person and severally acknowledged that a | | |
| Vice-President and Assistant Secretary and | | |
| V.P. Secretary Preasures, they signed and delivered the said instruments as | | |
| Assistant Secretary, and V.P. Secretary-Tree corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the their free and voluntary act, and as the free and voluntary act and deed of said corporation, f | Board of Dir | ectors of said corporation as |
| Given under my hand and Notarial seal this 22nd day of January | Hent | , A.D. 19 <u>87</u> |
| Kimberly H. Hunt | | Notary Public |
| My Commission expires $9-14-90$ | | |
| Resident of Lake County | | |
| This Institument Prepared | By: Richar | d D. Zickmund |
| | | |
| | | la la |

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