

Loan No. 783296

THIS INSTRUMENT PREPARED BY J. R. BARKLEY
AS ASSISTANT VICE PRESIDENT OF GAINER BANK

2-4016

Release No. P. 23170

RS7557

888974

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by Marcella Mann

to GAINER BANK of GARY, INDIANA, on the 25th day of April, 1986, calling for the principal sum of \$ 33,000.00 being recorded in the records of Lake County, Indiana, in Record Number 851553, page _____, is hereby released and satisfied as to:

Part of the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 8 West of the 2nd P.M., described as follows; Beginning at a point 851.65 feet East of the Northwest corner of said tract; thence East along the North line of said Section 150 feet; thence South 110.48 feet; thence West 150 feet; thence North 110.48 feet to the point, of beginning, Lake County, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property described therein.

IN WITNESS WHEREOF, GAINER BANK has caused these presents to be executed by and through

J. R. Barkley, as its Assistant Vice President

Vivian M. Luke, as its Assistant Cashier

corporate seal affixed this 22nd day of January, 1987.

Vivian M. Luke

Vivian M. Luke, Assistant Cashier

GAINER BANK

By

J. R. Barkley, Ass't. Vice President

JAN 27 1 23 PM '87
INDIANA TITLE INSURANCE COMPANY
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a notary public in and for said County and State, this 22nd day of January, 1987, came J. R. Barkley and Vivian M. Luke as Assistant Vice President and Ass't. Cashier respectively, of GAINER BANK, each of whom, in behalf of said GAINER BANK, acknowledged the execution of the above and foregoing Partial Release of Mortgage.

WITNESS my hand and official seal.

Linda M. Pint

Notary Public

6500

My commission expires Linda M. Pint 4-10-87
Jasper County

Linda M. Pint

Marcella Mann
attn: Linda M. Pint