

#15-4034 Citizens Federal Savings
R57554 707 Ridge Rd, Munster
SATISFACTION OF MORTGAGE Attn: Laura

898968

THIS CERTIFIES, that a certain Mortgage executed by _____
Pete S. Jimenez and Sandra J. Jimenez, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
21st day of November 19 67 in the amount of: \$ 13,600.00 and
recorded in Mortgage Record No./Plat Book 1677 page 585 as Document
No. 730451 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot Fifteen (15) and the North 12.5 feet of Lot Sixteen
(16), Block Five (5), in Roxana Park Addition to East
Chicago, in the City of East Chicago, as shown in Plat
Book 20, page 49, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 21st day of January, 19 87.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

JAN 27 1 12 PM '87
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County, this 21st day of January,
19 87, personally appeared Robert J. Boland
and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

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