PLEASE RETURN TO:

SECURITY FEDERAL S & L

4518 Indianapolis BLvd.

East Chicago, IN Attn: Joann Crncic

#3-4049 R57553

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

STABILITY, INC.

Said mortgage was executed to STABILITY, INC.	ĀGO
by ROY L. KEETON AND PAMELA A. KEETON, husband and wife to secure one promissory	ö
note for _Fifty Thousand five hundred and 00/100(\$ 50,500.00)	=
dated May 14, 1986 and was recorded on the 23rdday of May , 1986	
in the office of the Recorder of Lake County, Indiana in Mortgage Records	: Z
Page or as Document Number 855395 and assigned to	: S
in the office of the Recorder of Lake County, Indiana in Mortgage Records Page or as Document Number 855395 and assigned to Security Federal Savings and Loan Association in Document No. 855396. IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the	Ž
IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the $\frac{1}{2}$	R
first part by and through its proper officers this28th day of July, 1986.	Ö,
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ATTEST:	象
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Teny Mugar	6
Henry Kugar Secretaty-Treasurer William C. Kennedy, President	1
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COM AMP - TAYO TANA	K
STATE: INDIANA	7
COUNTY OF: LAKE	R .
COUNTI OF: LAKE	
	L.
Before me, the undersigned, a Notary Public, personally appeared WILLIAM C. KENNEDY	9.1
and HENRY KUGAR, who as President and Secretary Treasurer respectively ackowledged the	A
execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS	M.
AND LOAN ASSOCIATION OF LAKE COUNTY, a corporation, for the uses and purposes therein	7
named.	N.
	/
Witness my hand and notarial seal this 28th day of July, 1986.	
Joann Crncic, Notary Public	
and the second of the second o	

My Commission expires: June 22, 1990

This instrument was prepared by: Donald Stepanovich # 4265848