PLEASE RETURN TO: SECURITY FEDERAL S & L

4518 Indianapolis BLvd.

East Chicago, IN Attn: Joann Crncic

#3-4049 R57551

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

	in mortgage hereinafter described, together with the herein, and all sums of money due and to become due	CHICAGO
Said mortgage was executed to	STABILITY	TITLE IN
note for Forty Five thousand seven	n hundred and 00/100 (\$ 45,700.00)	INSURANCE
	and was recorded on the 19 day of May, 1986	SZ
	Lake County, Indiana in Mortgage Record	동없
	or as Document Number 854633 and assigned to	Ö
IN TESTIMONY WHEREOF, witness	oan Association in Document No. 854634. the signature and corporate seal of the party of the er officers this 28th day of July, 1986.	OMPANY,

ATTEST:

STATE: INDIANA

COUNTY OF: LAKE

lliam C. Kennedy, Presid

Before me, the undersigned, a Notary Public, personally appeared WILLIAM . KENNEL and HENRY KUGAR, who as President and Secretary Treasurer respectively ackowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVING AND LOAN ASSOCIATION OF LAKE COUNTY, a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this ____28th day of July, 1986

Notary Public

My Commission expires: June 22, 1990

This instrument was prepared by: Donald Stepanovich 44265856