

Peoples Federal Savings & Loan
Mortgage Department
9204 Columbia Avenue
Munster, Indiana 46321

7-4047 500
09-06-1000237-2
Pl. C426900-1
pdg

898943

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MERCANTILE NATIONAL BANK OF INDIANA, as Trustee under Trust No. 4684 dated September 19, 1985, to MERCANTILE NATIONAL BANK OF INDIANA, on the 16th day of April, 86, in the amount of ONE MILLION and NO/100 Dollars (\$ 1,000,000.00) and recorded on May 20, 1986, in the Office of the Recorder of Lake County, Indiana, as Document No. 854882, has been satisfied and discharged as to the following described real estate:

Lot Number 20, Plum Creek Village 5th Addition, Block 2 to the Town of Schererville, In. as recorded in Plat Book 60, Page 54, in the Office of the Recorder of Lake County, Indiana.

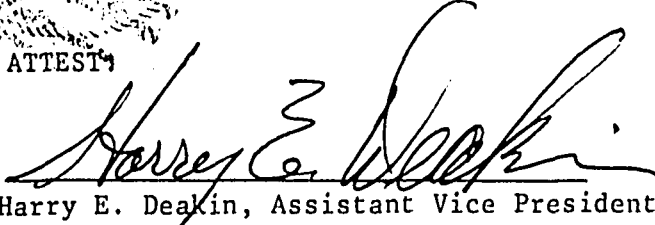
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

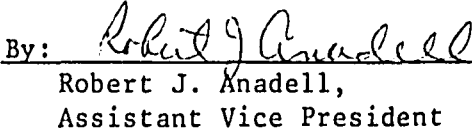
and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 20th day of January, 19 87.

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST


Harry E. Deakin, Assistant Vice President

By: 
Robert J. Anadell,
Assistant Vice President

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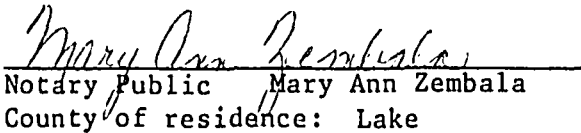
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
(SS:
COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 20th day of January, 1987, personally appeared Robert J. Anadell, and Harry E. Deakin Assistant Vice President and Assistant Vice President, respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.




Notary Public Mary Ann Zembala
County of residence: Lake

My commission expires 5-1-89

This document prepared by: Clara E. Polimac

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