

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

HO D 426730 LD

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

SUMMIT FINANCIAL SERVICES, CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

898942

JAN 27 1 11 PM '87
STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

Richard J. Blawie

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 1987, executed by DONNA JEAN SUDIS

to SUMMIT FINANCIAL SERVICES, CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. , page (s) , as Document No. , LAKE County Records, State of Illinois described hereinafter as follows:

THE EAST 75 FEET OF THE WEST 296.52 FEET OF THE SOUTH 146.91 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS 414 WIRTH ROAD
GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF

On January 20, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael R. Wendorf to me personally known, who, being duly sworn by me, did say that he/she is the Exec. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

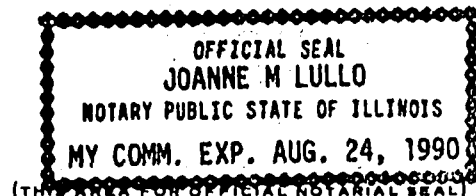
By: *Michael R. Wendorf*

By: _____

It's: Exec. Vice President

Witness: *Christene M. Cooper*

Notary Public *Joanne M. Lullo* County, IL
My Commission Expires *8-24-90*



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

For see doc. # 898941

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