

898887
The State of ~~Texas~~ Indiana
County of Lake

Know All Men by These Presents:

*Bankwest Industrial Bank
6035 E. Coffey
Denver, Colorado 80220*

WHEREAS, on the 3rd day of February A. D. 1986
Larry Belton and Latoria C. Belton
did execute that certain note, described as follows:

One Retail Installment Contract in the original principal sum of \$ 17,068.80

and which said note is set out and described in a certain real estate mortgage
executed by Larry Belton and Latoria C. Belton, Parties of the first part
to First Metropolitan Builders of America, Inc., Party of the second part
and further assigned to Union Mortgage Company, Inc. party of the third part;
and recorded in ~~XXXX~~ document #s ~~XXXX~~ 857811, 857812. records of real estate mortgage

of Lake County, ~~Texas~~ Indiana, and secured by the real estate mortgage
lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake
State of ~~Texas~~ to-wit:
Indiana

Lots nine (9), ten (10) and eleven (11), Block one (1), in
New Brunswick Addition to the city of Gary, as per plat thereof,
recorded in Plat Book fourteen (14), page sixteen (16), in the
office of the Recorder of Lake County, Indiana.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS. That

Union Mortgage Company, Inc.

the payee and owner and holder of said note, for and in consideration of the sum of
ten and no/100 (\$10.00)----- Dollars
and other good and valuable consideration

to it in hand paid by BANKWEST INDUSTRIAL BANK/DENVER

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said
BANKWEST INDUSTRIAL BANK/DENVER
of the County of Denver, Colorado, ~~XXXX~~ the said Note and said lien
and all liens and titles held by it in and to said land.

To have and to hold the same unto the said BANKWEST INDUSTRIAL BANK/DENVER, its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be
sealed with the Seal of the Corporation, at Dallas, Texas

this 18th day of December, A. D. 19 86

Attest:
Laura Bates

Laura Bates
Secretary.

UNION MORTGAGE COMPANY, INC.

By *Ralph Black*

Ralph Black
President.

JAN 17 11 48 AM '87
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS }
COUNTY OF Dallas

This instrument was acknowledged before me on the 18th day of December 19 86
by Ralph Black President
of Union Mortgage Company Inc. Corporation, on behalf of said corporation.
a Texas

My commission expires:
6/7/88

Ange Osborn

Notary Public, State of Texas
Notary's printed name: Ange Osborn

Richard D. Branstetter

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