FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by DAVID A. BOYLAN,

The East Half of the following described real estate: A part of the Northeast Quarter of Section 26, Township 33 North, Range 9 West of the 2nd P.M. more particularly described as follows: Commencing at a point 819 feet South and 500 feet West of the Northeast corner of said Quarter-Quarter Section; thence South 150 feet; thence West 150 feet; thence North 150 feet; thence East 150 feet to the place of the beginning, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$46,000.00 , together with interest thereon at the rate of 9.25 recent, per annum from the 24th day of December , 19 g6 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 24th day of ______ , 19 86 .

STABILITY, INC.

Robert D. Pesavento, Vice President

ATTEST:

Edward Kelley, Asst. Vice President

RECORDER RECORDER

State of Indiana)
County of Lake)
SS:

Before me, the undersigned Notary Public in and for said County and State this 24thday of December , 1986 , personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

Lillian Shadowen

Notary Public

(Ý Commission Expires: 5-30-89 Gunty Of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President

5.00