893522

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Warren A. Freiberg and Libby Collins Freiberg, Husband and Wife, dated the day of December, 19 86, and recorded as Document No. In the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

Lot 172, Pine Island Ridge Unit 6, as shown in Plat Book 45, Page 121, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$83,200.00-----, together with interest thereon at the rate of 9.00%-- percent, per annum from the 16th day of December , 19 86 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this

| 16th day of | December , 19 | 86• | | | 20 | JEC JEC | 11.2 11.3 11.3 |
|-------------------------------------|-----------------|--------|----------------------------|---------|-------------|------------|----------------------|
| | | BANK | OF HIGHLAND | | RECEIVED IN | 26 | |
| | | BY: | and | | CURP | لقام |) in the same |
| | | | Fred Trieze Vice Presid | | ZI AY | . E. | |
| STATE OF INDIANA) COUNTY OF LAKE) | ss: | | | | | | |
| REFORE me, the | understaned Not | arv Pu | blic in and f | or said | County | and | |

State this 16th day of December , 19 86 , personally appeared

Fred Triezenberg , to me known to be the Vice

President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Matthyn G. Cruz Notary Public

MY COMMISSION EXPIRES: July 22, 1988 COUNTY OF RESIDENCE: Lake

This instrument was prepared by: Fred Triezenberg, Vice President

6.00