893401 SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed b | y <u>Richard J. Starastu and Dor</u> |
|--|--|
| Starastu, husband and wife | |
| | to the CITIZENS FEDERAL SAVINGS |
| AND LOAN ASSOCIATION of Hammond, Indiana, a co | orporation of the United States of America, or |
| 5th day of <u>December</u> 19 | |
| recorded in Mortgage Record No./Plat Book 1440 | page441 as Documen |
| No. 451079 in the Recorder's office of | Lake County, State of Indiana |
| has been fully paid and satisfied and the same is hereby | y released. Whereas, said mortgage affects the |
| following described real estate: | |
| Lot Six (6), Triangle Park, A Resubd | ivision of Part of OUtlot "A" |
| Curnow Addition to the City of Hammo | nd, as shown in Plat Book 34, |
| Page 62, in Lake County, Indiana. | |
| | |
| IN WITNESS WHEREOF, the said Citizens Federal Saving | gs and Loan Association of Hammond, Indiana |
| has caused this instrument to be signed by its Vice Presid | ent, and its corporate seal to be hereunto affixed |
| and attested by its Assistant Secretary, this17th | day of |
| | |
| | CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND |
| attest: | |
| | |
| Kathleen Uulson | Kobert & Boland ? |
| Kathleen Wilson Assistant Secretary | Robert J. Boland Vice Preside |
| | S |
| STATE OF INDIANA SS: | |
| COUNTY OF LAKE SS: | • |
| | · · · · · · · · · · · · · · · · · · · |
| • | 2 E 5 |
| | A Company of the second of the |
| Before me, the undersigned, a Notary Public in and for s | |
| 9 86 , personally appearedRobert J | |
| and | Kathleen Wilsoff 3 |
| | personally known to me to be the |
| ice President and Assistant Secretary respectively, of the | ne CITIZENS FEDERAL SAVINGS ÄND LOAN |
| SSOCIATION of Hammond, Indiana, and severally acknowledge. | owledged that as such officers, they signed and |
| elivered the annexed satisfaction of mortgage, and caus | sed the corporate seal of said corporation to be |
| ffixed thereon, pursuant to the authority of the Board of | Directors of said corporation, as their free and |
| oluntary act and as the free and voluntary act and deed | of said corporation, for the uses and purpose |
| nerein set (orth.a. | |
| | • |
| ไม่รู้ได้เกียร์ VITNESSMY(HAND and official seal | $\mathcal{Q} = \mathcal{Q}$ |
| | Jama U. Rosa |
| | Laura A. Ross Notary Public |
| ly Commission Expires 9-23-89 | Fa014 W. 0022 |
| | |
| OUNTY OF RESIDENCE: Porter | |
| STATE OF THE PARTY | |

THIS IN STRUMENT PREPARED BY:

Robert J. Boland, Vice President Citizens Federal Savings and Loan 707 Ridge Road.

5.00

Munster, IN 46321

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