

Lot 4 & the South 8 ft and 11 inches of Lot 3, Marshall's Addition to Hammond, a/s/i in PB 11, pg 20, in Lake County, Indiana

#2-4021

R-57428

893400

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JOHN DAVIS ROBINSON and BLANCHE ROBINSON, husband and wife, subsequently assumed by ROSEMARY RAY

to MERCANTILE NATIONAL BANK OF INDIANA, subsequently assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

on 3rd day of November 1966, calling for \$ 13,600.00 and recorded in Mortgage Record No. 1633, page 500/, Lake County, State of

Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS _____ hand _____ and seal _____, this 1st day of December 1986

Frank X. Becerra
Frank X. Becerra, Asst. Vice Pres.

Delores G. Cobb
Delores G. Cobb, Asst. Secretary

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of December 1986,

Frank X. Becerra, Asst. Vice President and Delores G. Cobb,
Asst. Secretary

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Catherine M. Masters Notary Public.

My Commission expires 5-17-88

This instrument prepared by:

COUNTY OF RESIDENCE: LAKE

5.00 CT

MISSOURI PARK BANK
2013 Jefferson Ave, Hammond
Atty: Clara