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ASSIGNMENT OF MORTGAGE

,	over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by	-4
	DONALD A. CROSS and CYNTHIA L. CROSS December 19 86, recorded in Mortgage Record Lake County, Indiana and covering the following described real estate in said county, to-wit:	TICOR TITLE Highland
	*12/29/86 as Document No. FOR	43 5
	Lot 22 in Lambert Schoon's 3rd Addition DOC. # to Munster, as per plat thereof, recorded DOC. # in Plat Book 31 page 12, in the Office of the Recorder of Lake County, Indiana.	NSURANCE
ſ	a/k/a 8021 Schreiber Drive Munster, Indiana 46321	
•	together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$\frac{47,000.00}{47,000.00}\$, together with interest thereon at the rate of \$\frac{9.25\%}{2.5\%}\$ recent, per annum from the \$\frac{19th}{20.00}\$ day of \$\frac{19th}{20.00}\$ day of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manker by prior assignment or otherwise. IN WITNESS WHEREOF, Stability, Inc. executes this instrument this \$\frac{19th}{20.00}\$ day of \$\frac{19th}{20.00}\$ day of \$\frac{19th}{20.00}\$ day. STABILITY, INC.	STATE OF STA
	ATTEST: Lower Kelley, Assi. Vice President	
	State of Indiana) SS: County of Lake)	
	Before me, the undersigned Notary Public in and for said County and State the 19th day of December , 19 86, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorised to do so.	nis
	Lillian Shadowen Notary Public	
	My Commission Expires: May 30, 1989	
	County of Residence: Lake	
	This instrument was prepared by: Robert D. Pesavento, Vice President	
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<u> </u>	THE RESERVE TO THE PARTY OF THE	

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