

130444-86 Gallagher

Ticor-Highland

893325

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by
James E. Stewart and Brenda S. Stewart, husband and wife

..... to
American Savings and Loan Association of Hammond, an Indiana Corporation

on the 6th day of February 19 76, calling for \$ 58,400.00

and recorded in Mortgage Document Number 337232, Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 4th day of September 19 86

Attest: American Savings & Loan Association

[Signature]
L. Green, Senior Vice President

[Signature]
Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County
this 4th day of September 19 86, personally
appeared Clement B. Knapp, Jr., President, and L. Green,
Senior Vice President, for and on behalf of
American Savings & Loan Association and

acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS my Hand and official seal.

[Signature], Notary Public
Kathleen M. LaPine

My Commission Expires: 04/15/90

My County Residence: Lake

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

TICOR #COM 130444-86 (GALLAGHER/CNB)

Lot 219 in Pine Island Ridge, Unit 1, as per plat thereof, recorded in Plat Book 45
page 51, in the Office of the Recorder of Lake County, Indiana; 8558 Matthews Court,
Schererville, Indiana.

5.00
T1