

Boston
Com 131459-86

TICOR TITLE INSURANCE
Highland, Indiana

893318

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALEKSANDAR TOMIC and LJILJANA
TOMIC, husband and wife,
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the
10th day of October, 1975, mortgaging certain Real Estate described as follows:

Lot 16, Columbia Ridge East Subdivision, Block 1 First Addition,
Town of Munster, as shown in Plat Book 32, page 63, in Lake County,
Indiana, and amended by Certificate of Correction recorded in
Miscellaneous Record 728 page 182, in the Office of the Recorder
of Lake County, Indiana.

STATE OF INDIANA
RECORDER CLERK
RECORDED
DEC 29 9 01 AM '86

was recorded as DOCUMENT NO. 321173 in Mortgage Record _____ at page _____
in the Recorder's Office of _____ COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and
its corporate seal to be affixed and attested by its _____ SECRETARY, this 14th
day of October, 1986.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

ATTEST:

By: Paul J. Cooper
Paul J. Cooper President

Irene Rybarczyk
Irene Rybarczyk Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
Paul J. Cooper and Irene Rybarczyk

personally known to me to be the _____ PRESIDENT and _____ SECRETARY respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said corporation, as its voluntary act and deed, for the uses and purposes therein set forth on the above date.

My Commission Expires:
April 12th, 1987

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham, Cashier

5.00
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