## SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION 2600 HIGHWAY AVE.

Highland, Indiana

HIGHLAND, INDIANA 46322

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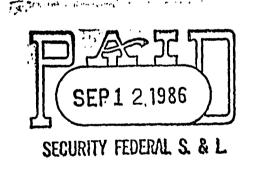
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## RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by Husband and Wife	RALPH BROCKMAN JR., AND SHARON BROCKMAN,
INDIANA, A UNITED ST. dated	ATES CORPORATION  or \$
	SECURITY FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF LAKE COUNTY
ATTEST:  Collected Secretary annihiment	By Milliam L. Hedges Wice resident
STATE OF INDIANA SS:	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in and for	
William L. Hedges Vice Presider	Edwina Golec Assistant
Secretary and Treasurer of the SECURITY FEDERAL SCOUNTY, East Chicago, Indiana, a United States Corpor	SAVINGS AND LOAN ASSOCIATION OF LAKE
persons whose names are subscribed to the foregoing instr	ument as suchV.icePresident and
Assistant Secretary WYKYNYWY and acknowle and delivered the said instrument as their free and volume SEGURITY FEDERAL SAVINGS AND LOAN ASSOCIATION FOR SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE USES AND LOAN ASSOCIATION OF THE USE AND LOAN ASSO	tary act and as the free and voluntary act of the said ATION OF LAKE COUNTY, East Chicago, Indiana, erein set forth and caused the Corporate Seal of the said
Given under my hand and Notarial Seal this12th.	day ofSeptember., 1986
My Commission expires.  10-16-88	MICHELLE M. STRICKLAND Notary Public
	COUNTY OF RESIDENCE LAKE

451.8. Indianopolis, East .Chicago, .Inc		(herein "Lender").
WHEREAS, Borrower is indebted to	Lender in the principal sum of.	FIFTY FIVE THOUSAND DOLLARS nich indebtedness is evidenced by Borrower's for monthly installments of principal and
August 23rd, 1980	(harsin "Note") providing	for monthly installments of principal and
interest, with the balance of the indebted	lness, if not sooner paid, due and	payable on OCTOBER 1st. 2010

A parcel of land in Hanover Township, Lake County, Indiana, in the Northeast Quarter (NE4) of the Northeast Quarter (NE4) of Section four (4), Township 34 North, Range 9 West of the 2nd Principal Meridian, and commencing at the Northeast corner of said Section 4, thence North 890 53' 07" West along the North line of said Section 393.00 feet to the point of beginning; thence continuing North 89053"07" West along said North line 717.00 feet, thence South 00021"02" East, 553.00 feet; thence South 89053"07" East, 717.00 feet; thence North 00021'02" West, 80.00 feet; thence South 89053'07" East, 393.00 feet to the East line of said Section; thence North 000"02" West along the last said East line, 100.00 feet, thence North 89053'07" West, 393.00 feet; thence North 00021'02" West, 373.00 feet to the point of beginning.



Oct 17 1 17 PK PK

RUJULING CLAY

RECORDER

which has the address of	10178 Parrish		Crown Point,	
	[Street]		[City]	• • • • • • • • • • • • • • • • • • • •
46307	(herein "Property Ad	dress");		

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,