

893305

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Jicer Highland

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

BANK OF LANSING

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the 1ST MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD JIGANTI, divorced and not married (NAME AND ADDRESS)
1321 Brookside Drive Munster, Indiana

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain 1ST MORTGAGE, bearing date the 29th day of

OCTOBER, 1984, and recorded in the Recorder's Office of LAKE County, in the State of Indiana

Illinois, in book _____ of records, on page _____, as document No. 778304, to the premises

therein described as follows, situated in the County of LAKE State of Indiana

Illinois, to wit:

UNIT B-2, 1321 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENTS 732615 and 732616, UNDER THE DATE OF NOVEMBER 4, 1983, AND AMENDED BY AMENDMENT TO DECLARATION RECORDED DECEMBER 5, 1983, AS DOCUMENT NO. 736310, AND AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED JANUARY 13, 1984, AS DOCUMENT NOS. 741199 and 741200, AND AS AMENDED BY THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 1984, AS DOCUMENT NOS. 747563 and 747564, AND AS AMENDED BY FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1984, AS DOCUMENT NOS. 771848 and 771849, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

FILE NO # A-409787-8

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 1321 BROOKSIDE DRIVE MUNSTER, INDIANA 46321 UNIT #B-2

Witness _____ hand s _____ and seal s _____, this 5th day of September 1986.

Charles J. Wisniewski (SEAL)
CHARLES J. WISNIEWSKI, VICE PRESIDENT
Kim M. Mauger (SEAL)
KIM M. MAUGER, ASSISTANT CASHIER

This instrument was prepared by MARILYN S. WEILER
(NAME AND ADDRESS)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. WISNIEWSKI personally known to me to be the VICE President of BANK OF LANSING, a STATE BANKING corporation, and KIM M. MAUGER, personally known to me to be the ASSISTANT CASHIER ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person CASHIER and severally acknowledged that as such VICE President and ASSISTANT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of September 19 86.

Maria J. Brontje
NOTARY PUBLIC

Commission Expires My Commission Expires Aug. 6, 1989



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS