ASSIGNMENT OF REAL ESTATE MORTGAGE

\	In consideration of	f the guara	inty by Small Business
	Administration, an agend	cy of the U	Inited States Government,
	of a debenture in the ar	mount of On	e hundred twenty-seven
	DOWNTOWN IMPROVEMENT CO	NOTIALS (\$_127,000.00) issued by
	which debenture is iden		Project
RW ASSO	CIATES. A Partnership con	nsisting of	Richard J. Leonard and Kenneth J.
	omereby sells, assigns,		
o -	Administration all its	richt, titl	e, and interest in and to a
and the same of th	scertain real estate mor	toage, date	d December . 1986.
	given to it by DRW ASSO	CTATES a	Partnershin
	to secure a note in the	principal	Partnership. sum of One Hundred Twenty-seven (\$127,000.00),
	Thousand and no/100ths.		(\$127,000.00),
	which mortgage was reco:	raea in the	e Uffice of the Recorder of
	Lake Cou	nty, Indiar	na, on, page,
	as Document No. 2001	01 , Rec	cord No, page
	No	J1	
			DOWNTOWN IMPROVEMENT CORPORATION
•	IN WITNESS WHEREOF	, the said	/has on this day of
			these presents duly to be
			pehalf by its President and
	attested by its Secreta	ry.	70 E
S. 1			
			TO any time the second of the
Single	(SEAL)	оомитоми ти	PROVEMENT CORPORATION NOT TO THE PROVENCE OF T
	Corner	DOWNTOWN IF	CONTRACTOR OF THE PROPERTY OF
	Attest:		DE R
			カリー・
	11 m 1111		
•	Nelva Illovis last sec	relay By:	arthur F. Keira
	Debra Morris, Ass't Sec	retary	Arthur P. Pena, President
	•	. 0	
1	STATE OF INDIANA)	• • • •
	•) SS:	
	COUNTY OF LAKE)	•
	The understand of	Notony Bubl	is is and for said County in
	the State aforesaid, do		lic in and for said County in
	Arthur P Pena Pre	es nereby c	Debra Morris, Assistant
	Secretary, respectively	. of the ef	Foresaid DOWNTOWN
	IMPROVEMENT CORPORATION	N	personally known to me to be
•	the same persons whose	names are	subscribed to the foregoing
	instrument as such offic	cers. appea	ared before me this day in
	person and severally ac	knowledged	that they signed and delivered
	said instrument as thei		
	officers, and as the fr	ee and volu	intary act of the aforesaid
	Corporation, for the us	es and purp	poses therein set forth.
•			17 714
•	GIVEN under my hand		ial seal this <u>//</u> day
	of <u>December</u> ,	19 <u>86</u> .	
			()
			Ztan (Colors
	•	Signed:	Marie Contract
. ,			Notary Public
	S 200	Daiota	David Cohon
		Print:I	David Cohen
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		My Commics	sion Expires: Sept. 23, 1989
ر ن اب .	in the second of	My COMMISS	PEDE ENTITES. DEDC. 201 1707
二		My County	of Residence: Lake
	and the same of th	ing Country	- 110010011001 <u></u>
	THIS INSTRUMENT WAS PRE	PARED BY:	David Cohen, Attorney at Law
		`	1644 - 45th Avenue, Suite B
			Munster, Indiana 46321