

892143

ML# 26390

GS#632731-6

RELEASE OF MORTGAGE

4575 Liverpool Rd.
Lake Station, Ch. 16405

THIS CERTIFIES that a certain mortgage executed by Howard N. Pierce and
Juanita Pierce, husband and wife

to Savill Mortgage Company, Inc.
and thereafter assigned to The Manhattan Life Insurance Company

dated October 23, 19 64, calling for the original principal sum of
Ten Thousand Nine Hundred Fifty and no/100 dollars (\$10,950.00 .)
and recorded in Mortgage Record Book 1534, page 76, and/or Instrument # 593024,
of the records in the office of the Recorder of Lake County,
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its
proper officers, they being thereto duly authorized, this 3rd day of June, 19 86.

Valerie J. Richardson
Valerie J. Richardson Witness

By David A. Smith
David A. Smith
Its Vice President

June Vogt
June Vogt Witness

Attest John Doran Jr.
John Doran Jr.
Its 2nd Vice President

(Corporate)
(Seal)

State of New York) S.S.:
County of New York)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day
of June, 19 86, personally appeared David A. Smith and John Doran Jr.

respectively, of THE MANHATTAN LIFE INSURANCE COMPANY

who as such officers for an on its behalf acknowledged the execution of the foregoing
instrument.

Witness my hand and Notarial Seal.

My commission expires:

NICHOLAS MARTELLA
Notary Public, State of New York
No. 03-4506974
Qualified in Bronx County
Commission Expires March 30, 19 87

Nicholas Martella
NOTARY PUBLIC

This instrument prepared by:

of American Fletcher Mortgage Company, Inc.

THE MANHATTAN LIFE INSURANCE COMPANY
NEW YORK, NY

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