

C-412886 LD

Bamberger & Feibleman
45 N. Penn, Indpls, IN
3-4092

Tax Address:
Federal National
Mortgage Association
150 S. Wacker Drive
Chicago, IL 60606

892128

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION,

Plaintiff,

vs.

CHRISTY A. WILLIAMS a/k/a
CHRISTY WILLIAMS,
JOAN WILLIAMS, and
STATE OF INDIANA,

Defendants.

CAUSE NO. H85-445

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 18 1986
RUDOLPH
RECORDED
DUEY ENTERED
FOR TAXATION

[Signature]
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

MARSHAL'S DEED

THIS INDENTURE, made this 3RD day of February,
1986, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and
Federal National Mortgage Association, of the United States of
America, Party of the Second Part,

WITNESSETH:

WHEREAS, on the 9th day of October, 1985, in a judgment
entered by the United States District Court for the Northern
District of Indiana, Hammond Division, in a certain cause then
pending therein between Federal National Mortgage Association vs.
Christy A. Williams a/k/a Christy Williams, Joan Williams and
State of Indiana, being Cause No. H85-445, it was ordered that
the mortgaged premises described in the complaint in the said
action and in the said judgment hereafter described, be sold at
public auction pursuant to the laws of this jurisdiction.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 18 12 58 PM '86
RUDOLPH
RECORDED

1113 *[Signature]*

governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on the 23rd day of December, 1985, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$31,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part with the United States District Court for the Northern District of Indiana, in said Cause No. H85-445, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of

the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Federal National Mortgage Association, the following described real estate located in Lake County, Indiana, to-wit:

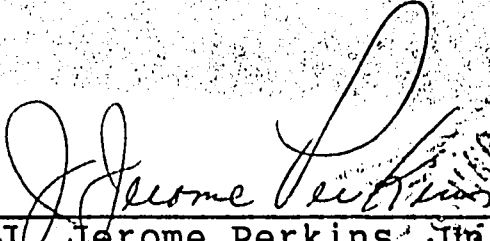
Lot 6 and the East 17 1/2 feet of Lot 5, Block 8, Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15 page 3 1/2, in Lake County, Indiana

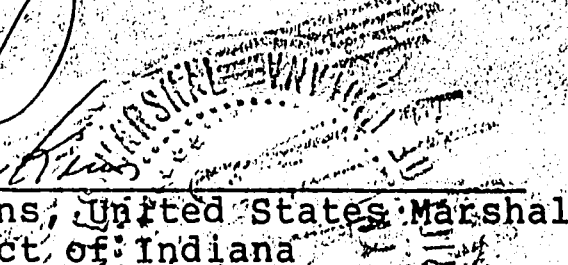
44-202-6

More commonly known as 2301 W. 5th Avenue, Gary, Indiana.

TO HAVE AND TO HOLD the same unto the Party of the Second Part its heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 3RD day of February, 1986.


J. Jerome Perkins, United States Marshal
Northern District of Indiana



UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 3rd day of February, 1986, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Richard E. Timmons
United States District Court Clerk,
Northern District of Indiana.

by Eleanor J. Dugston rep. cl.
This instrument prepared by Bamberger & Feibleman, Attorneys-at-Law.

DISTRIBUTION:

BAMBERGER & FEIBLEMAN
500 Union Federal Building
Indianapolis, Indiana 46204
(317)639-5151