

7-4330 426244

Chg. rec'd: William O'Connor  
5272 Hohman Hammond, IN 46320

892095

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_  
V & E CORPORATION, an Indiana Corporation

\_\_\_\_\_ to \_\_\_\_\_  
Mercantile National Bank of Indiana

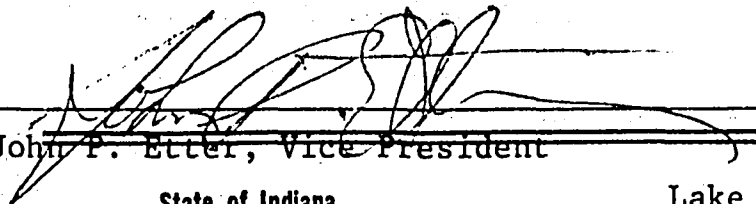
on 6th day of December 19 82, calling for \$ 500,000.00 and recorded  
Document No. 691960  
in Mortgage Record No. \_\_\_\_\_, page \_\_\_\_\_, Lake County, State of  
Indiana, has been fully paid and satisfied, and the same is hereby released.

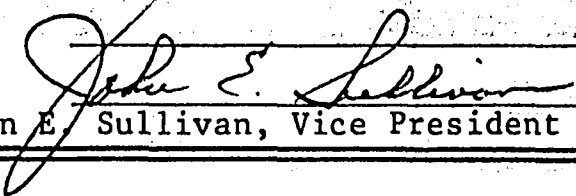
WITNESS our hand s and seal s, this 15th day of December 19 86

Attest:

MERCANTILE NATIONAL BANK OF INDIANA

Pt 10-36-9

  
\_\_\_\_\_  
John P. Etter, Vice President

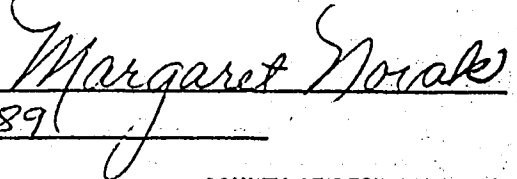
  
\_\_\_\_\_  
John E. Sullivan, Vice President

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th  
day of December 19 86, JOHN E. SULLIVAN and JOHN P.  
ETTER, VICE PRESIDENTS, respectively, of MERCANTILE NATIONAL  
BANK OF INDIANA

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

  
\_\_\_\_\_  
Margaret Novak, Notary Public.  
My Commission expires 08-04-89

This instrument prepared by: William J. O'Connor COUNTY OF RESIDENCE: LAKE  
William J. O'Connor, 5272 Hohman Avenue, Hammond, IN 46320.

5-100