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B-4264420
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Return to: Citizens Federal Savings & Loan Ass'n.
707 E. 1st St., Muncie, Ind. 46320

SATISFACTION OF MORTGAGE

892092

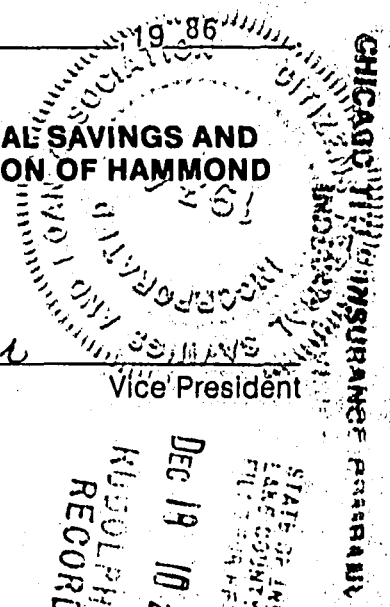
THIS CERTIFIES, that a certain Mortgage executed by Phillip D. Butler and Mary Ann Butler,
Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of November 19 76 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 380376 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 36, Lakes of the Four Seasons, Unit No. 1, as shown in Plat Book 37, page 63, in the Recorder's Office in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 13th day of December 19 86

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND



Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 13th day of December, 19 86, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Margie Kelly
Margie Kelly
Notary Public

My Commission Expires 7-25-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
5311 Hohman Avenue
Hammond, Indiana

Chicago T.H. B. - 4264420

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CHICAGO TITLE INSURANCE COMPANY

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