

892045

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by PHILLIP F. ORSI and TINA M. ORSI, Husband and wife, on the 17th day of December, 1986, recorded in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 52 in Sherwood Park, Unit No. 6, as recorded in Plat Book 41, page 81 in the Office of the Recorder of Lake County, Indiana.

a/k/a 12113 McCook Cedar Lake, IN 46303

DEC 19 9 10 AM '86 RUDOLPH CLAY RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 55,000.00, together with interest thereon at the rate of 9.50% percent, per annum from the 17th day of December, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 17th day of December, 1986.

STABILITY, INC.

BY: Robert D. Pesavento, Vice President

ATTEST:

Edward Kelley, Asst. Vice President

State of Indiana ) County of Lake ) SS:

Before me, the undersigned Notary Public in and for said County and State this 17th day of December, 1986, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

Lillian Shadown, Notary Public

My Commission Expires: May 30, 1989 County of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President

R. Zuniga P.O. Box 302 Lowell, In.

FOR FILE SEE DOC. # 892044

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