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| 2044 | | ns, transfers |
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| | , Calumet National Bank, hereby sells, assig | • |
| and sets over witho | out recourse upon it to STABILITY, INC. | <u> </u> |
| • | , the real estate mortgage, execu | ited by |
| PHILLIP F. ORSI a | and TINA M. ORSI , dated th | ie <u>17th</u> |
| day of December | as Document No. 920 | 3.25 mgs |
| in the Office of th | he Recorder of <u>Lake</u> County, Indiana ar | d covering |
| the following descr | ribed real estate in said county, to-wit: | |
| | | |
| | Lot 52 in Sherwood Park, Unit No. 6, | · . |
| | as recorded fin Plat Book 41, page 81 | |
| | in the Office of the Recorder of Lake | |
| | County, Indiana. | |
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| 5 . | | 70 3 |
| Ť | a/k/a 12113 McCook | mor .n |
| ্ | Cedar Lake, IN 46303 | 9 1 COR |
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| the <u>17th</u> day of extended the time for covenants, provision | ereby the principal sum of \$55,000.00 on at the rate of 9.50% percent, per December , 19 86, and that it has or the performance of, or otherwise modifiers and terms contained in, said mortgage or detail that it has not encumbered said Mortgage or otherwise. | not d any of the the note |
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