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WM. R. Richards 1705 b. Thendian St. Freps. 40202

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etween Step	hen R. Stig N SAVINGS B	Lich		Sheriff of L	ake County, is	n the State	of Indiana,	of the fi	rst part
			· ,						
f the County of La						_			
<b>THAT WHE</b> AMERICAN: SAV	INGS BANK	Continuou	STerm o	f the Lake	Circuit	Court		_A.D. 1	<u>86</u> ,
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ecovered by judge	ment of said Cou	rt. in a certai	n action the				RE	ردي: ا	17 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19
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Seventy-Nine Six	C _ Dollars and	ents, for Eighty-Ni	ine	nagez, together	with the fur its	ther sum of	that behalf	marea	Light
decree for the sal	le of all the inter-							-	
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144-	45-5			in and to cer			i therein as	follows.	to wit:
ot 4 in Bloc	ck 45 in Gar	y Land Con	many's Fi	irst Subdix	rision, in	the City	v of Gar	UT.	
s per plat t	chereof, rec	orded 'in P	lat Book	6 page 15.	in the O	ffice of	the Rece	order	
f Lake Count ndiana.	y, Indiana.	More Con	monty kno	own as /13-	15 Rhode	Island St	treet, G	ary,	
	MILL S	WIERED				7			
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ll without any reli		Vallation or						ourt mor	e fully
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opears.	EAS, Afterwards ment and decree y of Lake, comm described, with a	to wit: On the was duly issue anding him th	appraisement  27th  d, and under at after due a	day of_ ean of said Can diegal notice	Augu:	eof remaining	g in said Co	_A.D. 1 directed ame, he	e 86 to the
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NOW THEREFORE, to confi	rm to said AMERIC	CAN SAVINGS BA	NK	
the sale so made as	aforesaid, the said St	ephen R. Stig	lich	
as Sheriff as aforesaid, in consideration	on of said sum of Six			venty-Nine
AMERICAN SAVINGS BANK	Eighty-Four	Cent	s, to him in hand ;	paid by said
			_	eof is hereby acknowledged, as
provided by law hath GRANTED, BAR CONFIRM to the said AMERICAN	GAINED AND SOLD, and SAVINGS BANK			ARGAIN, SELL, CONVEY AND IS FOREVER, all the following
Real Estate situate in the County of I	ake and State of Indians	, to wit:		
Lot 4 in Block 45 in Gary L as per plat thereof, record	and Company's Fir ed in Plat Book 6	stSubdivision page 15, in	, in the Cit the Office o	y of Gary, f the Recorder
of Lake County, Indiana. M Indiana.				
	<u></u>	· · · · · · · · · · · · · · · · · · ·		
TO HAVE AND TO HOLD, All AMERICAN SAVINGS BANK			heire	and assigns, forever, in as full
and ample a manner as the same was	neid by	E FINCH, ET A		
IN WITNESS WHEREOF, The				if as aforesaid, has hereunto set
his hand and seal, the day and year a	bove written.		$\sim$	(Seal)
en e		2	Sherif	f Lake County, Indiana.
	INE FALK	NOTARY PU	BLIC , in	and for said County, personally
came Stephen R. Stiglich voluntary act and deed as such sheriff.		said County, and s	cknowledged the	foregoing conveyance to be his
- \$2255 MAR (1) - 25 MARY (2)	WITNESS WHEREOF, I	<b>A</b>	/	fix my official seal of office, this
February 24, 1987. —	24th	day	of Octobe	er A. D. 19_86
The state of the s		KATHERIN	E FALK - LAK	E COUNTY
THIS INSTRUMENT PREPARED BY	DONNA M. GILLAM	ا نسا	( <b>1</b>	1 1 11 11 11 11 11 11 11 11 11 11 11 11
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ich Sheriff of Lake County O Barik			2 County	19
Lake	<b>5</b>   2	oʻclock -	Lake	ation aftion
	Recor	0,0	er for	x i i
	<b>Z</b>	y of	Recorder for Lake	P
Savings Ba	OON DEC	Record	j K	uly Entered for Taxation
Sa		i at		Duly.
tephen F	DEE	% 6		
Stephen R		A.D. 19	page	
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Charles A. A. A. C.				
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