## ASSIGNMENT OF MORTGAGE

11

| •  | $\mathcal{J}$  |                      |                   |
|--|--|----------------------|-------------------|
| FOR VALUE RECEIVED, Calumet  | National Bank, Hammond   | . Indiana, a United  |                   |
| States Corporation, hereby   |  | •                    |                   |
| without recourse upon it to  | the United States of A   | merica, the real     |                   |
| without recourse upon it to estate mortgage executed by  | MICHAEL J. FESKO A   | ND RUTH FESKO        |                   |
| Total Total Balba awareness 1)   |  | ted the 21st day     | ,                 |
| of May   |  | ed in the Office of  |                   |
| the Recorder of Lake   | County, Indi   |                      |                   |
| as Document Number 818742  |  | vering the following |                   |
| described real estate in sa  |  |                      |                   |
| Lot 6 in Block 2 in I  | ndependence Hill 4th   | Addition,            | e se je i i je    |
| as per plat thereof r  | ecorded in Plat Book   | . 26, Page 11,       |                   |
| in the Office of the   | Recorder of Lake Cou   | nty, Indiana.        |                   |
| COMMONATE VINCENT ACT.   | ZEIO Venebell Storet   |                      |                   |
| COMMONLY KNOWN AS:   | 7512 marshall Street   | ., merrillville, in  | Ŋ                 |
|  | •  | 40410                | •                 |
|  |  |                      | *,                |
| IN WITNESS MUEDEOF Column  | National Rank avanue   | e this instrument    |                   |
| IN WITNESS WHEREOF, Calumet this 8th day of  | December   | . 19 86              |                   |
| day of   | DOCUMOGI   | , 19                 |                   |
|  | CALUMET NATIONA  | L BANK               |                   |
|  |  | 2                    |                   |
| A Section of the sect |  | 101                  |                   |
| Color Color  | Je .   |                      |                   |
|  | BY: ( TUWNen)  | Willy 2 3            | 12.0              |
|  | LAWRENCE   | STENGEL 30           |                   |
|  | Vice Preside   | nt mo                |                   |
|  | ·, • • • • • • • • • • • • • • • • • • •   | 0 F, =               | Z                 |
| ATTEST:  |  | . ₽= <sub>12</sub>   |                   |
| Will hear  |  | E C E                | = Þ               |
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|  | and the contraction of the contr |                      | 2                 |
| / Monna / / Melle  |  | ്ക്ക                 |                   |
| Thomas R. Mallett  |  |                      |                   |
| Assistant Cashier  |  |                      |                   |
| ,  |  |                      |                   |
|  |  |                      |                   |
| State of Indiana )   |  |                      |                   |
| SS:  |  |                      | **                |
| County of Lake )   |  |                      |                   |
|  |  |                      | and the same      |
| Before me, the undersi   | gned Notary Public in a  | nd for said County   |                   |
| and State this 8th   | day of December  | , 19_86 ;; ;         |                   |
| and State this 8th personally appeared Lawren  | ce H. Stengel and  | Thomas R. Maile      |                   |
| to me known to be the Vice   | President and Assistant  | ter eviate A         |                   |
| respectively, of Calumet Na  |  |                      | N. A. S. W. S. W. |
| of the above and foregoing   |  |                      |                   |
| said Calumet National Bank,  | and that they are auth   | orized so to do      |                   |
|  | × h  |                      |                   |
|  | [ Noury  | my runt              | SENO              |
|  | - /  | chell Notary Public  |                   |
| My Commission Expires: /2-/  | 4-88   |                      |                   |
| County of Donaldonace 1.9 KA   |  | 1 (g) (g)            | 2.7               |

This instrument prepared by

Diane H. Sobota