890169

SATISFACTION OF MORTGAGE Lovel, \$636

7				to t	he CITIZENS F	EDERAL SAVINGS
AND LOAN	ASSOCIATION	l of Hammond, li	ndiana, a co	rporation of	the United Sta	ites of America, or
						20,000.00 and
recorded in M	Mortgage Reco	ord No./Plat Boo	k	pa	age _ 	as Documen
No. 974						nty, State of Indiana
has been full						ortgage affects the
	cribed real esta			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	iongago anooto in
	pege 65, i	n the Office o	, as per pl f the Recor	lat thereo rder of Lal	f, recorded i ke County, In	n Plat Book 37, diana.
						Hammond, Indian
						be hereunto affixe
and attested b	by its Assistant	Secretary, this	1201	day of	Hovember	,19
						SAVINGS AND OF HAMMOND
A. A. 100 - A 200				LOAN	AUUUUATION	
Attest:	•					a [']
4	1.1	·		20	+113	1. ()
_7\al	Men U	Mison		Jone	ny Vo	March.
Kathle	en Wilson	Assistant Secr	retary	Robert	J. Böland	DVIÇE Preside r
STATE OF IN COUNTY OF						の場合語
	Lake) 30.					RDE SIGNA
•						SC S
						A SECTION AND ASSESSMENT OF THE PROPERTY OF TH
Refore me th	e undersianed	i, a Notary Public	in and for s	aid County	this 12th	_ day ofNovemb
		peared		•		_ (u) (1
	<u> </u>		and _	Kathle	en Wilson	
					personally kno	own to me to be th
ice Presiden	t and Assistar	nt Secretary respe	ectively, of th	ne CITIZENS	S FEDERAL SA	VINGS AND LOA
						ers, they signed an
			7	7		d corporation to b
	*,			• •		
						on, as their free an
oluntary act	and as the free	and voluntary a	ct and deed	of said corp	oration, for the	uses and purpose
herein set for	th.					
A STATE OF THE STA				•		
VITNESSIMY	HAND and of	ificial seal		\mathcal{O} .	$\Delta \Omega$	
The state of the s	is a second			gaura	U 14800	J
		entamban 02 1	080 1	Laura A. R	oss J	Notary Publ
y Commisan	on Expires 🗀	eptember 23, 1	707			k in the second of the second
W. Jake	The second second					
1. 1250 42 BAR 1 / 20 4 FL 39 400	5.588年11.11	Porter				
QUNTY OF	RESIDENCE:	101061			•	