

Danko & Assoc  
1500-119th  
Whitg

A-425620 LD  
4-4732

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

890167

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Stephen Fusak and Norma J. Fusak, husband and wife

\_\_\_\_\_ , on the 19th day of April 1979, securing the principal sum of One Thousand Two Hundred Fifty Dollars (\$1,250.00)

which mortgage was duly recorded as Document Number 525525 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 21 day of April, 1979, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 5th day of September, 1986.

Mark A. Fusak  
Mark Fusak

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this September, 1986, personally appeared MARK FUSAK

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-13-88

Fred Spahr  
Notary Public  
Resident of LAKE County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Benedict R. Danko, Attorney At Law

lot 1 + 815' of lot 2  
Pehlman's City Park add PR 1/2

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

RECORDER  
CLAY  
DEC 9 10 25 AM 1986

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