

509
#5-4034
Ch. D 425-839

890155 PARTIAL RELEASE OF MORTGAGE

890155

THIS IS TO CERTIFY, That a certain Mortgage executed by
Gilbert Stuhlmacher and Hilda Stuhlmacher, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United
States corporation,
for the sum of Forty Eight Thousand and 00/100-----Dollars

(\$ 48,000.00) Dollars, dated October 24, 1986
and recorded November 14, 1986 in Mortgage Record No./Plat Book _____
Page _____, as Document No. 886007 in the Recorder's Office of Lake
County, Indiana, and given to secure on promissory note in the sum of \$ 48,000.00

had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following
described property, to-wit: ****Meridian, containing 30 acres, more or less in Lake County,
Indiana.

The South 10 Acres of the Southwest Quarter of the Southwest Quarter of Section 5.
Also, the Northwest Quarter of the Northwest Quarter of Section 8, containing 40
acres, more or less, all in Township 33 North, Range 8 West of the Second Principal
Meridian, and the Southwest Quarter of the Southwest Quarter (except the South 10 acres
thereof) all in Section 5, Township 33 North, Range 8 West of the Second Principal****
The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 2nd d
of December, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

ATTEST:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Gerald R. Skrabala
Gerald R. Skrabala Vice President

Acknowledgement:

STATE OF INDIANA, }
COUNTY OF } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ day of
December, 19 86, personally appeared Gerald R. Skrabala
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Cathy M. Schramm
Cathy M. Schramm Notary Public

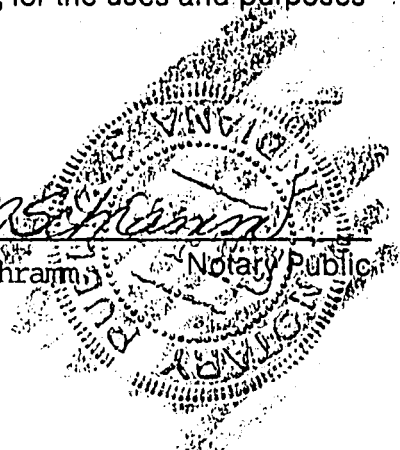
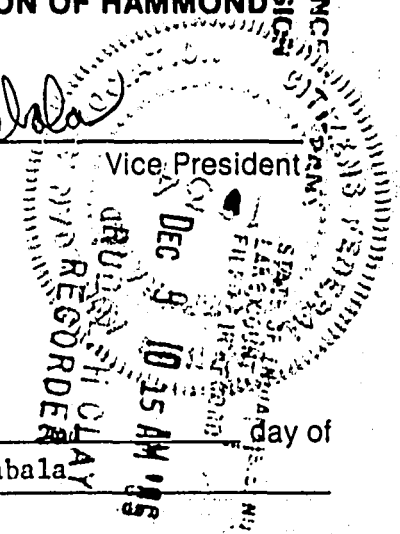
My Commission Expires November 16, 1987

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Gerald R. Skrabala, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road, Munster, Indiana 46321

CHICAGO TITLE
D425839

CHICAGO TITLE INSURANCE
INDIANA DIVISION



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