

890119 SATISFACTION OF MORTGAGE FIRST TITLE INS. CORP. 705 BROADWAY MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by Daniel C. Mc Guire

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of March 19 78 in the amount of \$ 30,600.00 and recorded in Mortgage Record No./Plat Book page as Document No. 426506, 457661 ** in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

was recorded ** (this Instrument / and was re-recorded to correct the name of the Mortgagor)

Lot 407 and all of Lot 408 Except the South of 21.66 ft. thereof in Turkey Creek Meadows Unit 6 in Plat Book 34 Page 100 in the Office of the Recorder of Lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of November, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson Assistant Secretary

Robert J. Boland Vice President

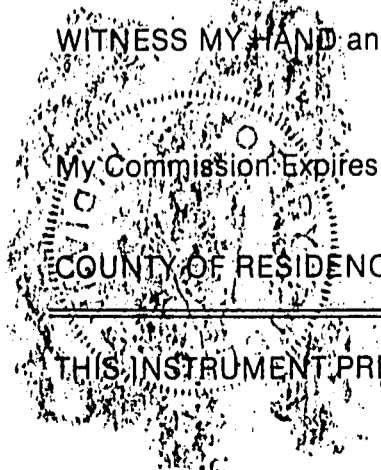
STATE OF INDIANA } COUNTY OF LAKE } SS:

RECORDER RUBOLPH CLAY DEC 9 9 24 AM '86

Before me, the undersigned, a Notary Public in and for said County, this 19th day of November 19 86, personally appeared Robert J. Boland and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Laura A. Ross Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President Citizens Federal Savings and Loan 707 Ridge Road Munster, IN 46321

Handwritten initials and date: 6/00