

Hobart Federal

Partial

890089

SATISFACTION OF MORTGAGE - see attached description

This Certifies, That the debt secured by the certain mortgage executed by Lake County Association for the Retarded, Inc., a non-profit Indiana Corporation

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 3rd day of November, 1986, amounting to the sum of

\$ 69,600.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 885277 has been ~~fully~~ partially paid and satisfied and said Mortgage is hereby released: partially

Witness, our hands and the seal of the Corporation this 24th day of November, 1986

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Richard D. Zickmund Vice-President & Assistant Secretary
Richard D. Zickmund

By Mildred F. Rice Assistant Secretary
Mildred F. Rice, Assistant Secretary

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA
LAKE COUNTY
RECORDED
9 9 12 AM '86

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake } SS:

I, Kimberly H. Wheeler, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Richard D. Zickmund

personally known to me to be the _____ Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws

of the United States of America, and Mildred F. Rice

_____, personally known to me to be the Assistant Secretary

~~Secretary-Treasurer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____

_____Vice-President and Assistant Secretary and Assistant Secretary

~~Secretary-Treasurer~~, they signed and delivered the said instruments as _____ Vice-President and

Assistant Secretary, and Assistant Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24th day of November, 1986

Kimberly H. Wheeler
Notary Public

My Commission expires 9-14-90

Resident of Lake County

This Instrument Prepared By: Richard D. Zickmund

40
650

152/19-16

PARTIAL RELEASE

A parcel of land in the NE 1/4 of Section 34, Township 33 North, Range 8 West of the 2nd P.M. being more particularly described as follows: Commencing at the NE corner of said section; thence South along the East line of said section a distance of 732' to the point of beginning; thence West at right angles to the last described line a distance of 370'; thence South parallel to the East line of said section a distance of 548'; thence East 370' to a point on the East line of section 34, said point being 1280' south of the NE corner of said section; thence North on the East line of Section 34 a distance of 548' to the point of beginning; containing 4.906 acres more or less, all in Lake County, Indiana;
EXCEPT

A parcel of land in the NE 1/4 of Section 34, Township 33 North, Range 8 West of the 2nd P.M., being more particularly described as follows: Commencing at the NE corner of said Section; thence South along the East line of said Section a distance of 889.1 feet to the point of beginning; thence West at right angles to the last described line a distance of 300 feet; thence South parallel to the east line of said Section a distance of 120 feet; thence East 300 feet to a point on the East line of Sec. 34, said point being 1009.10' South of the NE corner of said Section; thence North on the East line of Sec. 34 a distance of 120 feet to the point of beginning, containing 0.826 acres, more or less, all in Lake County, Indiana.