

890085

INDIANA ASSIGNMENT OF MORTGAGE

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Lyons Mortgage Corp., an Illinois Corporation (Assignee) a certain Mortgage dated December 3, 1986, executed by Eugene C. Schneider and Jeanne L. Schneider, husband and wife, the mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on December 9, 1986 in Mortgage Record as Document # 890085, page       , in the        Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 3rd day of December, 1986.

Lot 81 in Imperial Heights Third Subdivision in the City of Crown Point, as per plat thereof, recorded in Plat Book 37 page 42, in the Office of the Recorder of Lake County, Indiana.

Suburban Mortgage Co., Inc.

By Leonard Niepokoj  
Leonard Niepokoj  
President

ATTEST:

Ruby Niepokoj  
Ruby Niepokoj  
Secretary

STATE OF INDIANA }  
                              } SS:  
COUNTY OF LAKE         }

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj, known to me to be the President and Secretary respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 3rd day of December, 1986.

My commission expires:

10/13/90

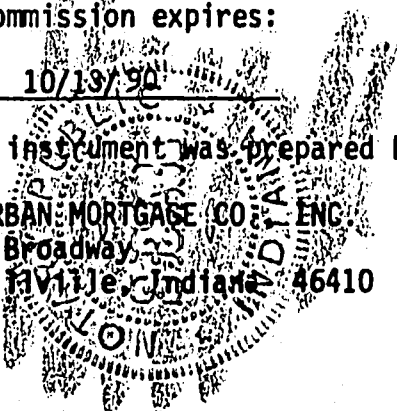
Catherine A. Kasarda

Catherine A. Kasarda

Lake Co. Res.

This instrument was prepared by: Leonard Niepokoj

SUBURBAN MORTGAGE CO., INC.  
8300 Broadway  
Merrillville, Indiana 46410



DEC 9 9 12 AM '86  
RUDOLPH CLAY  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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