

# SATISFACTION OF MORTGAGE

890059

*Citizens Fed  
Munster*

707 Ridge Rd.  
attn: Laura Kern

RECORDER OF DEEDS  
Lake County, Indiana  
Crown Point, Indiana

137-98-008-18

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Melvin W. Lain and Gladys I. Lain, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
13th day of November 19 67 in the amount of \$ 16,800.00 and  
recorded in Mortgage Record No./Plat Book 1677 page 126 as Document  
No. 729773 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 14 in Wilson's Resubdivision in Unit 3 of Woodmar,  
Hammond, as per plat thereof, record in Plat Book 28  
page 91, in the Office of the Recorder of Lake County,  
Indiana.

DEC 9 9 21 AM '86  
RUDDOLPH, CLAY  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
RECORDER OF DEEDS

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 25th day of November, 19 86.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

*Kathleen Wilson*  
Kathleen Wilson Assistant Secretary

*Robert J. Boland*  
Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 25th day of November  
19 86, personally appeared Robert J. Boland

\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth:

WITNESS MY HAND and official seal

*Laura A. Ross*  
Laura A. Ross Notary Public

My Commission Expires: September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Munster, IN 46321

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