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This Indenture, Made this 14th day of November A. D. 19 86 between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 86, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

recovered by judgment of said Court, in a certain action therein against ROBERT C. ERICKSEN and SANDRA ERICKSEN, Husband and Wife; C.I.T. FINANCIAL SERVICES, INC.

the sum of Forty-Six Thousand Three Hundred SEventy-One Dollars and Sixty-Two Cents, for its damages, together with the further sum of Three Hundred Eighty-One Dollars and Sixty Cents, for its costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant ROBERT C. ERICKSEN and SANDRA ERICKSEN, Husband and Wife; C.I.T. FINANCIAL SERVICES, INC.

in and to certain Real Estate, described therein as follows, to wit: Lot 2, Indian Heights Unit No. "8", to the Town of Lowell, as shown in Plat Book 41, page 132, in Lake County, Indiana. (Commonly known as 646 Apache Lane, Lowell, IN.)

DULY ENTERED FOR TAXATION

DEC 5 1986

AUDITOR LAKE COUNTY

RECORDED & INDEXED DEC 8 1 03 PM '86

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 15th day of September A.D. 19 86 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant ROBERT C. ERICKSEN and SANDRA ERICKSEN, Husband and Wife; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 16th day of September A.D. 19 86, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 14th day of November A.D. 19 86, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ROBERT C. ERICKSEN and SANDRA ERICKSEN, Husband and Wife; C.I.T. FINANCIAL SERVICES, INC.

together with all the rights, title and interest in fee simple of the said ROBERT C. ERICKSEN and SANDRA ERICKSEN, et al in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

did then and there bid the sum of Forty-Six Thousand Seven Hundred Fifty-Three Dollars and Twenty-Two Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

for the said sum of Forty-Six Thousand Seven Hundred Fifty-Three Dollars and Twenty-Two Cents its being the highest bidder, and that being the highest price bid for the same

Handwritten initials and number 417

NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

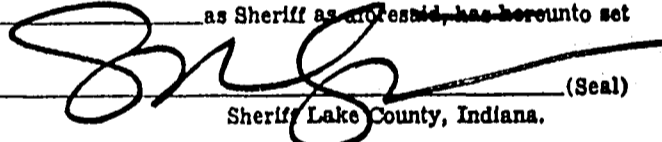
the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Forty-Six Thousand Seven Hundred Fifty-Three
Twenty-Two Dollars and _____ Cents, to him in hand paid by said
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: _____
Lot 2, Indian Heights Unit No. "8", to the Town of Lowell, as shown in Plat Book 41, page 132, in Lake County, Indiana. (Commonly known as 646 Apache Lane, Lowell, IN).

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation heirs and assigns, forever, in as full and ample a manner as the same was held by ROBERT C. ERICKSEN and SANDRA ERICKSEN; Husband and Wife, et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

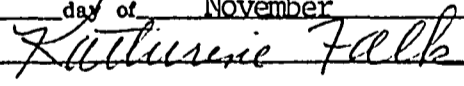
IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss:
BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987
IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 14th day of November A. D. 19 86



KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County

TO

Citizens Federal Svgs. & Loan Association
5311 Hohman Avenue
Hammond, IN. 46320

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation _____

19____

Auditor