

Citizens Title Co
707 Ridge Rd, Munster
5-4034 PR. 425856 117 5-4034

510 pd

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

889916 RELEASE OF MORTGAGE

STATE OF INDIANA
FILED FOR RECORD
RECORDED
DEC 9 1 02 PM '86
RUDOLPH C. A. RECORDER

For a valuable consideration, it is hereby certified that a certain mortgage executed by WILLIAM B. & PATRICIA LEHMANN TO PATRICIA ANN CROTTY

day of January 19 71, securing the principal sum of ONE THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 1,200.00)

which mortgage was duly recorded as Document Number 85799 or in Mortgage Record at pages _____ in the office of the Recorder of Lake

County, Indiana, on 15th day of January, 19 71, and subsequently assigned on the _____ day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 10th day of November, 19 86.

N $\frac{1}{2}$ Lot 33, all Lots 34, 35 & 36 and S 7.50 ft of Lot 37, Blk 37, Unit 10 Woodmar, PB 16/35

Patricia Ann Crotty
PATRICIA ANN CROTTY

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November, 19 86, personally appeared PATRICIA ANN CROTTY

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 6, 1990

Pamela L. Bodamer
PAMELA L. BODAMER NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by JOSEPH P. ALLEGRETTI Attorney At Law
5500 Hohman Avenue, Suite 2C, Hammond, IN 46320

Handwritten initials/signature