

423170 - Adams
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889912

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
THOMAS R. BECKER

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
10th day of March 19 79 in the amount of \$ 25,000.00 and
recorded in Mortgage Record No./Plat Book *** page *** as Document
No. 519465 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lots 33 and 34, in Young's First Addition to the City
of Crown Point, as shown in Miscellaneous Record A,
page 257, in Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
RECORDER
DEC 8 1 02 PM '86
RUDOLPH CLAY

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 12th day of November, 19 86.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

INDIAN TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of November,
19 86, personally appeared Robert J. Boland
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

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