

889867

MORTGAGE ASSIGNMENT

869606

MBS.
165-089429-6
Lender Yutz Co
1015 Euclid Ave
Cleveland OH 44115

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, hereby grants, bargains, sells, assigns, transfers and sets over unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C. his successors and assigns, a certain mortgage deed, made, executed and delivered by Rosetta Jernigan

to Lake County Mortgage Company, Inc., an Indiana Corporation

the 1st day of March, 1974, and recorded on March 1, 1974 as Document No. 242031 of the records of Lake County, Indiana, together with the note secured thereby and referred to therein; and all sums due and to become due thereon.

**U.S. Department of Housing & Urban Development, 151 No. Delaware St., Indianapolis, Indiana. Said Mortgage was assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by First National Mortgage Company

and said Assignment was recorded on the 14th day of August, 1986, Document No. 869605, in Lake County, Indiana, records.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$13,532.63 Dollars together with the interest from the first day of June 1984, at the rate of 8.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary at Chicago, Illinois this day of AUG 06 1986. D. 19

Signed and acknowledged in the presence of:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By *[Signature]*
Its Assistant Vice President
Edward W. Wendell

ATTEST *[Signature]*
Thelma Green Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Barbara J. Kost, a Notary Public in and for said County in the State aforesaid, do hereby certify that Edward W. Wendell personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and Thelma Green personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of AUG 06 1986 19
My address is 150 South Wacker Drive, Chicago, Illinois 60606.

My commission expires DEC 6 1987

[Signature]
Barbara J. Kost Notary Public

This form was prepared and approved by Robert J. Stastny, Regional Counsel, Midwestern Region, 150 South Wacker Drive, Chicago, Illinois 60606, for Federal National Mortgage Association.

This Assignment of Mortgage is being re-recorded to show the recording data of the Assignment of Mortgage to Federal National Mortgage Assn., and to show the address of the local office of the U. S. Department of Housing & Urban Development.

REC'D
AUG 11 1986
STATE OF ILLINOIS
COUNTY OF COOK
RECORDS

[Handwritten initials]