ASSIGNMENT '

H126-8565

•
This acknowledges payment of the amount due to the undersigned on
the claim heretofore presented on account of the guaranty of loan to the above-
named veteran pursuant to "Chapter 37 of Title 38 U.S.C." as amended; and in
consideration thereof the undersigned does hereby transfer, assign, convey,
alienate, grant, bargain, and sell, and set over to Administrator of Veterans'
Affairs, an Officer of the United States of America, his successors in such
office, as such, c/o Director, Veterans Administration Regional Office,
575 North Pennsylvania Street, Indianapolis, Indiana 46204, but without recourse on the undersigned, that part or portion to the extent of any deficiency
hy virtue of a certain judgment and decree dated the 27th day of August, 1986, rendered by the Lake Circuit
Court Lake County, Indiana, in Cause No. C86-2311
styled Universal MOrtgage Corporation of Wisconsin vs
Brice E. Allen, et al.
but subject to any rights of the undersigned or any other holder of a superior
lien, if any; together with the interest, accrued and to accrue, on all that is
hereby assigned.
TO HAVE AND HOLD all of the above unto said Administrator of Veterans'
Affairs and to his successor and assigns forever.
21 C
IN WITNESS WHEREOF this instrument is signed, sealed, and delivered
by the undersigned through its proper officers thereunto duly authorized, on
the 16TH day of October A.D. 19 86
annululi, and the second
Universal Mortgage Corporation of Wis.
Since the second
BY Senneth J. Polikowski Ce-President Kenneth J. Polikowski 7
Kenneth J. Polikowski Vice-President
Kenneth J. 1011kowski
ATTEST IN THE STATE OF THE STAT
ATTESTICAL AND
5309478. BEN A
John B. Fleming, Ass't Vice-Presidente XXXXX
John B. Fleming, Ass't Vice-President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF WISCONSIN) SS: COUNTY OF MILWAUKEE)
) ss:
COUNTY OF MILWAUKEE)
Before me, the undersigned, a notary public in and for said county and state, this 16th day of October 19 86 personally
BLUCE LITTO TOTAL GRAPH CONTROL AND CONTROL OF THE PROPERTY OF
appeared Kenneth J. Polikowski , Vice President and John B. Fleming, Ass't Vice-President , Sagratary,
of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
who, for and on behalf of said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
, they being thereunto duly authorized,
acknowledged the execution of the foregoing instrument.
WITNESS my hand and notarial seal.
Immelar Eaxend
: Pamela J. Weed / Notary Public
/ Milwaukee (County, Wisconsin

5/7/89

My Commission Expires:

VA Form 26-24(326 Dec 1979)