

889809

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK hereby sells, assigns and transfers without recourse unto WATERFIELD MORTGAGE COMPANY, INCORPORATED, that certain mortgage dated August 28, 19 86, executed by R. STEPHEN PARKISON AND TAMARA J. PARKISON which said mortgage is recorded in the office of the Recorder of LAKE County, State of INDIANA, in Mortgage Record _____, Page _____, or is designated as Document Number 873177.

IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized officers this 23rd day of October, 19 86.

UNION FEDERAL SAVINGS BANK
BY: James B. Griffith
Senior Vice President

ATTESTED: Janice M. Walters
Assistant Secretary

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
RECORDED
DEC 9 10 22 AM '86

Lot 66, West-Long Sub, Crown Point, PB 31/43, L C I

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of October, 19 86, personally appeared the above subscribed James B. Griffith and Janice M. Walters, to me personally known to be Senior Vice President and Assistant Secretary, respectively, of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Patricia A. Furry
NOTARY PUBLIC Patricia A. Furry

(Print Name)
A Resident of Allen County

My Commission Expires:
February 2, 1990



This instrument prepared by:

Joel Bravick, President
Union Federal Savings Bank
333 East Washington Blvd.
Fort Wayne, IN 46802

LT
5.00