

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

2600 HIGHWAY AVE.

HIGHLAND, INDIANA 46018

420684-Smith-ans-140

889801 RELEASE OF MORTGAGE

lots 47 and 48 and the North half of Lot 46 and the vacated West 15 feet of the alley adjacent to said lots on the East, Block 80 unit 23 of Woodlark, in the City of Hammond, as shown in Plat Book 16 page 35 in Lake County, Indiana.

The indebtedness secured by Mortgage executed by CHARLES J. SMITH AND FRANCISCA M. PROBST

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated 18th day of July, 1983 for \$ 47,250.00 and recorded in Mortgage Record No. Page No. Document No. 717447 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 7th day of October, 1986

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Edwina Golec Asst. Secretary and Treasurer

William L. Hedges Vice President

STATE OF INDIANA } SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

William L. Hedges Vice President and Edwina Golec Assistant

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 7th day of October, 1986

My Commission expires.

10-16-88

Michelle M. Strickland Notary Public COUNTY OF RESIDENCE LAKE

This Instrument prepared by William C. Kennedy-Corporate Officer

47.50

INDIANA DIVISION OF RECORDS & ADMINISTRATION

RECORDED 8 10 22 AM '86