SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Jose Chavez and Marianne V. Chavez, husba	
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation	n of the United States of America, on the amount of:\$17,500.00 and
ecorded in Mortgage Record No./Plat Book *** Noin the Recorder's office of	_ page *** as Document
nas been fully paid and satisfied and the same is hereby release	
ollowing described real estate:	
All of Lot 40 and the North 3 feet of the East feet of Lot 39, in Block 7 Subdivision of So quarter of Section 29, Township 37 North Rang the Second Principal Meridian, in the City of as shown in Plat Book 2, page 11, Lake County N WITNESS WHEREOF, the said Citizens Federal Savings and Long Caused this instrument to be signed by its Vice President and in	outheast
N WITNESS WHEREOF, the said Citizens Federal Savings and Le	oan Association of Hammond, Indiana
ids oddsed this instrument to be signed by its vice i resident, and i	no corporate sear to be rieredinto amiz <u>e</u> c
and attested by its Assistant Secretary, this day o	f October ,19 86
	IZENS FEDERAL SAVINGS AND AN ASSOCIATION OF HAMMOND
Attest:	
Kathlen Wilson Rom	hert y Boland
Kathleen Wilson Assistant Secretary Rober TATE OF INDIANA COUNTY OF Lake SS:	Vice Presiden Vice Presiden RECOR
	22 AH 19 DER
efore me, the undersigned, a Notary Public in and for said Cour	nty, this 16th day of October
, personally appeared	een Wilson
	personally known to me to be the
ice President and Assistant Secretary respectively, of the CITIZ SSOCIATION of Hammond, Indiana, and severally acknowledged elivered the annexed satisfaction of mortgage, and caused the conflixed thereon, pursuant to the authority of the Board of Directors pluntary act and as the free and voluntary act and deed of said of the sa	d that as such officers, they signed and orporate seal of said corporation to be s of said corporation, as their free and
rerein set forth. /ITNESS MY HAND and official seal	, a. Ross
y Commission Expires September 23, 1989 OUNTY OF RESIDENCE: Laura Λ. 1 Porter	Ross U Notary Public
WATER TO THE PARTY OF THE PARTY	Vice President

Robert J. Boland, Vice President 707 Ridge Road, Munster, IN 46321

60007