

# 889797 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....  
GLENN A. KUIPERS

..... to .....  
AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation

on the 3rd day of August 19 84, calling for \$ 32,800.00

and recorded in Mortgage Document Number 767954, Lake County

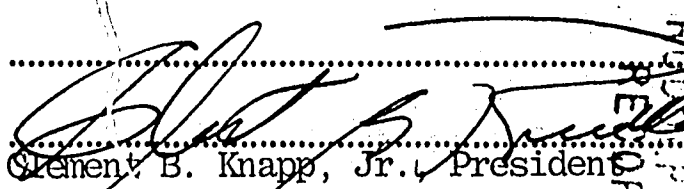
State of Indiana, has been fully paid and satisfied, and the same is hereby released

WITNESS our hands and seal, this 7th day of November 19 86

Attest:

AMERICAN SAVINGS & LOAN ASSOCIATION

  
L. Green, Senior Vice President

  
Clement B. Knapp, Jr., President

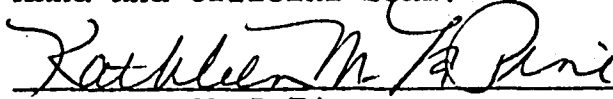
DEC 8 10 21 AM '86  
REORDER  
MAY  
STATE OF INDIANA  
INDIANA DIVISION

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
this 7th day of November 19 86, personally  
appeared Clement B. Knapp, Jr., President, and L. Green,  
Senior Vice President, for and on behalf of  
American Savings & Loan Association and

acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS my Hand and official seal.

  
Kathleen M. LaPine, Notary Public  
My Commission Expires: 04/15/90  
My County Residence: Lake

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law



CTIC# 424893 (Carr)  
Lot 33 Block 2 Independence Park as shown in Plat Book 24 page 23 in Lake County IN

500