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SATISFACTION OF MORTGAGE -

| IND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on | | | |
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| ND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on | | | to the GRIFFITH FEDERAL SAVINGS |
| Bust 19.74, calling for \$27.500.00 and recorded in Mortgage Record No. poge 19.64.271 In the Recorder's office of Loke County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Not with the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this Instrument of be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 17th Indiana has caused this Instrument of Griffith, Indiana has caused this Instrument of Griffith, Indiana has caused this Instrument of Griffith, Indiana has caused the same is hereby released. November 19.86 GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, Indiana A. Cadarett President of Griffith, Indiana, and Secretary this 17th Before the undersigned, a Notary Public in and for said County, this 17th Before the undersigned, a Notary Public in and for said County, this 17th Before the undersigned, a Notary Public in and for said County, this 17th Before the undersigned, a Notary Public in and for said County, this 17th Before the undersigned, a Notary Public in and for said County, this 17th Before the undersigned and activities of the Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of ortigage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, as their free and voluntary act and as the free and voluntary Public Notary Pu | | | |
| n he Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. N WITNESS WHEREOF, the sold Giffith Federal Savings and Loan Association of Giffith, Indiana has caused this instrument of be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 17th on November 19 86. GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, Leanor J. Bandura Secretary Buving David A. Cadarett President of November 19 86, personally appeared day of November 19 86, personally appeared David A. Cadarett and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Recorders Stamp Nov. 14 1989 County of Residence: Lake | ND LOAN ASSOCIATION of Griffith, | | |
| n the Recorder's office of Lake County, State of Indiana, has been fully poid and satisfied and the same is hereby released. N WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this Instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 17th Roy of November 19 86 | gust 19.74, calling fo | DOC # 26427 | /1 |
| November 19. 86 GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, ALEANOR J. Bardura Secretary David A. Cadarett Before me, the undersigned, a Notary Public in and for said County, this Leanor J. Bandura Leanor J. Bandura Recorders Stamp Recorders Stamp Recorders Stamp Resident, and its corporate seed to be hereunto affixed and attested by its Secretary, this 17th David A. Cadarett David A. Cada | the Recorder's office of Lake Coun | y, State of Indiana, has been fully paid and satisfied o | and the same is hereby released. |
| Recorders Stamp November 19.86 GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, By David A. Cadarett President President David A. Cadarett Leanor J. Bandura known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Recorders Stamp Recorders Karen L. Houchin Notary Public County of Residence: Lake | | | English Co. |
| Recorders Stamp November 19.86 GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, By David A. Cadarett President President David A. Cadarett Leanor J. Bandura known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Recorders Stamp Recorders Karen L. Houchin Notary Public County of Residence: Lake | be signed by its President, and its | corporate seal to be hereunto affixed and attested by its | Secretary, this |
| Leanor J. Baydura Secretary David A. Cadarett President Attion INDIANA, LAKE COUNTY, SS: Before me, the undersigned, a Notary Public in and for said County, this David A. Cadarett Leanor J. Bandura Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Recorders Stamp Recorders Stamp Nov. 14, 1989 County of Residence: Lake | av of November | 19. 86 GRIFFITH FEDERAL SAVINGS AN | D LOAN ASSOCIATION. |
| Leanor J. Baydura Secretary David A. Cadarett Fresident Att. of Indiana, Lake County, SS: Before me, the undersigned, a Notary Public in and for said County, this David A. Cadarett Leanor J. Bandura known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severaly acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Recorders Stamp Recorders Stamp County of Residence: Lake | | | |
| Leanor J. Bandura Before me, the undersigned, a Notary Public in and for said County, this Before me, the undersigned, a Notary Public in and for said County, this David A. Cadarett Leanor J. Bandura Known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Recorders Stamp Nov. 14, 1989 County of Residence: Lake | Leaner L | Sandera & David F | 1 - ladarett |
| Before me, the undersigned, a Notary Public in and for said County, this 17th 17th 17th 17th 17th 17th 17th 17th | "Leanor J. Bandura | Secretary David A. Cadare | ett President was |
| Before me, the undersigned, a Notary Public in and for said County, this November 19.86 personally appeared | TATE OF INDIANA, LAKE COUNTY, SS. | | |
| Notary: Seal | | | 17mh |
| David A. Cadarett Leanor J. Bandura known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severaly acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Recorders Stamp Recorders Karen L. Houchin Notary Public County of Residence: Lake | | • | |
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| Recorders Stamp Said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Karen L. Houchin Nov. 14, 1989 County of Residence: Lake | of sa | d corporation to be affixed thereon, pursuant to the auth | hority of the Board of Directors of |
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| Recorders Stamp Recorders Karen L. Houchin Nov 1/ 1989 County of Residence: Lake | Aloma A | TOO AND TAKEN IN THE TAKEN | |
| Recorders Karen L. Houchin Nov 1/4 1989 County of Residence: Lake | WITN | 1/ 1 1/ | 11.0 |
| Stamp Nov. 14 1989 County of Residence: Lake | n 1 | ************************************** | W. B. blie |
| My commission Expires Nov. 14, 1989 County of Residence: Lake | Stamp | Ratell L. Houchin | |
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| | O ¹ | Griffith Federal Savings and Loan Association | ii. |